

दूरभाष/Phone : 25367033, 25367035, 25367036

फैक्स /Fax : 0091-11-25367024

ई-मेल /E-mail : mci@bol.net.in

वेबसाईट /Website : www.mciindia.org



पॉकेट -14, सेक्टर-8, द्वारका,
फेस-1, नई दिल्ली-110077
Pocket- 14, Sector- 8, Dwarka,
Phase – 1, New Delhi-110077

भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

BOARD OF GOVERNORS

IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(R-94)/2019-Med./ 171686

Date: 11-12-19

✓ The Dean/Principal,
Apollo Institute of Medical science & Research,
Murukambattu, Chittoor,
Andhra Pradesh.
Email: aimsr.chittoor@apolloimsr.edu.in

Sub.-: Renewal of permission for MBBS course for 5th batch (150 seats) of Apollo Institute of Medical Science & Research, Chittoor, Andhra Pradesh under Dr. NTR University of Health Sciences, Vijayawada, Andhra Pradesh u/s 10A of the IMC Act, 1956 for the academic year 2020-21.

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 5th batch of 150 (one hundred fifty only) MBBS students at Apollo Institute of Medical Science & Research, Chittoor, Andhra Pradesh u/s 10A of the IMC Act, 1956 for the academic Year 2020-2021. The Board of Governors has granted approval after consideration of the Assessment Report (14th & 15th October, 2019) along with the summary/observations of the Member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of 150 students during the academic year 2020-2021. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.

3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.

4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

S. Savitha

(S. Savitha)

Asstt. Secretary

Encl.: As above.

दूरभाष/Phone : 25367033, 25367035, 25367036
फैक्स /Fax : 0091-11-25367024
ई-मेल /E-mail : mci@bol.net.in
वेबसाईट /Website : www.mciindia.org



पॉकेट -14, सेक्टर-8, द्वारका,
फेस-1, नई दिल्ली-110077
Pocket- 14, Sector- 8, Dwarka,
Phase - 1, New Delhi-110077

भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड
BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

//2//

Endst. No. MCI-34(41)(R-94)/2019-Med./

Dated:

Copy forwarded for information and necessary action to:-

1. The Special Chief Secretary, Health Medical and Family Welfare Deptt. & Mission Director (NHM) in charge Government of Andhra Pradesh, 5th Block, Ground Floor Room No. 157, **AP Secretariat Velagapudi Amaravathi - 522503, A.P.**
2. The Director Medical Education, Amaravathi, Hanumanpet, Vijayawada, **Andhra Pradesh 520003.**
3. The Registrar, Dr. NTR University of Health Sciences, Vijayawada, **Andhra Pradesh.**
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, **New Delhi.**
5. The ADG(ME), Directorate of Health Services, Nirman Bhwan, **New Delhi.**
6. Computer Section, Medical Council of India, **New Delhi**
7. Guard File **(UG Section).**

(S. Savitha)
Asstt. Secretary